

E/C

<b>Notice of Allowability</b>	<b>Application No.</b>	<b>Applicant(s)</b>	
	10/616,493	KIM, MIN-SEON	
	Examiner Sophia S. Chen	Art Unit 2852	

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1.  This communication is responsive to amendment filed 10/13/05.
2.  The allowed claim(s) is/are 1-23.
3.  Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a)  All b)  Some\* c)  None of the:
    1.  Certified copies of the priority documents have been received.
    2.  Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
    3.  Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

\* Certified copies not received: \_\_\_\_\_.

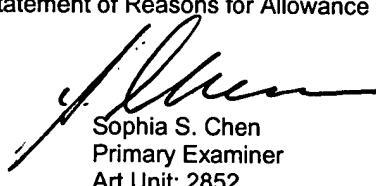
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  
**THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

4.  A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
5.  CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.
  - (a)  including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached
    - 1)  hereto or 2)  to Paper No./Mail Date \_\_\_\_\_.
  - (b)  including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date \_\_\_\_\_.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
6.  DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

#### Attachment(s)

1.  Notice of References Cited (PTO-892)
2.  Notice of Draftperson's Patent Drawing Review (PTO-948)
3.  Information Disclosure Statements (PTO-1449 or PTO/SB/08),  
Paper No./Mail Date \_\_\_\_\_
4.  Examiner's Comment Regarding Requirement for Deposit  
of Biological Material
5.  Notice of Informal Patent Application (PTO-152)
6.  Interview Summary (PTO-413),  
Paper No./Mail Date \_\_\_\_\_
7.  Examiner's Amendment/Comment
8.  Examiner's Statement of Reasons for Allowance
9.  Other \_\_\_\_\_.



Sophia S. Chen  
Primary Examiner  
Art Unit: 2852

A circular stamp with the word "OIPE" at the top and "PATENT & TRADEMARK OFFICE" at the bottom. The date "OCT 13 2005" is stamped in the center.

## **REPLACEMENT SHEET**

**TITLE: APPARATUS FOR SUPPLYING  
VOLTAGE TO DEVELOPING DEVICE**  
**INVENTORS: Min-seon KIM**  
**SERIAL NO.: 10/616,493**  
**DOCKET NO.: 1349.1267**

The diagram illustrates a wind turbine system with the following components and dimensions:

- HVPS**: High Voltage Power Supply, located at the top left.
- Supply**: Air supply line from HVPS.
- 190'**: Distance from HVPS to the first stage of the duct system.
- 190d**: Duct section connecting HVPS to the main duct.
- 195d**: Duct section connecting the main duct to the blade area.
- 191'**: Distance from the HVPS area to the first blade.
- 191d**: Duct section connecting the main duct to the first blade.
- 191e**: Distance from the HVPS area to the second blade.
- 198d**: Duct section connecting the main duct to the second blade.
- 194a**, **194b**: Labels for the third and fourth blades respectively.
- 194c**: Label for the duct section between the third and fourth blades.
- 194a'**: Label for the fifth blade.
- 194b'**: Label for the sixth blade.
- 195"**: Total height of the duct system, indicated by a bracket on the left.
- 195e**: Label for the bottom section of the duct system.
- ZD1**, **ZD2**, **ZD3**, **ZD4**: Labels for the four stages of the duct system.
- Deve**: Development section for the duct.
- Supply**: Supply section for the duct.
- Blade**: The final stage where air is directed to the blades.
- 115'**: Distance from the blade area to the Deve section.
- 131'**: Distance from the blade area to the Supply section.
- 132'**: Distance from the blade area to the Blade section.
- 133'**: Distance from the blade area to the 134' section.
- 134'**: The final distance from the blade area to the end of the duct system.

FIG. 6